RI SER 4486 DATE 7/3/19

SHIPPING TICKET

ROCK ISLAND DEPOT

No. Sheets Sheet No.

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Reference Shipping Order 88-6058, 7/1/19 (Req.#00837) Field Service

Ship to Massachusetts Rifle Association, c/o J.E. Lynch, 287 Atlantic Av

Routing Ar Delivery Delivery 2 Q

Car No's B/L No. 34

Proc. No______U. S. N

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STOCK RECORDS

DATE SHIPPED

Date

4 101

Ву

Date

... SHIPPING CLERK

Date

Ву

Devised by Committee on Standardization on Depot Accounting.

By

Address reply to
SURPLUS PROPERT:
DIVISION
Mu...itions Building

WAR DEPARTMENT OFFICE OF THE QUARTERMASTER GENERAL DIRECTOR OF PURCHASE AND STORAGE WASHINGTON

SPB:mr

April 20, 1920

File No. 413,74-75336

grom: Office of the Quartermaster General, Director of Purchase & Storage, Surplus Property Division, M. & E. M. Section.

To: Mr. Geo. L. Hosmer, Room 1-239, Massachusetts Institute of Technology, Cambridge, Massachusetts.

Subject: Telescopes.

- l. Referring to your letter of April 15th relative to telescopes for use on rifle ranges.
- 2. Regret to advise that this office does not have any telescopes available for sale at the present time, however, we expect to have a large quantity of Signal Corps Type EE Binoculars both new and used, available for sale within the next few days, and full particulars of this sale will be mailed you later.

By authority of the Quartermaster General, Director of Purchase and Storage:

A.W.Yates, Colonel, Q.M.C., Chief, Surplus Property Division

By .

S. P. Burns,

M. & E. M. Section

WAR DEPARTMENT
Director of Civilian Marksmanship,
Washington, D. C.

April 21, 1920.

MEMORANDUM FOR RIFLE CLUBS:

Massachusetts Rifle Association.

- 1. The bond of the Rifle Club has been approved by the Judge Advocate General and is now on file in this office. Prompt attention will be given requistions upon receipt in this office.
- 2. Your requisition calling for the issue of certain ordnance stores has been forwarded approved. It is hoped that the equipment will be received in due time.

Yours truly,

R. D. La Garde, R. Major, U.S.A., Director.

WAR DEPARTMENT Director of Civilian Marksmanship, Washington, D. C.

July 9, 1920.

MEMORANDUM FOR RIFLE CLUBS:

Massachusetts Rifle Ass'n.

- Rifle Club has been approved by the Judge Advocate General and is now on file in this office. Prompt attention will be given requistions upon receipt in this office.
- 2. Your requisition calling for the issue of certain ordnance stores has been forwarded approved. It is hoped that the equipment will be received in due time.

Yours truly,

R. D. La Garde, Major, U.S.A., Director.

WAR DEPARTMENT OFFICE OF DIRECTOR OF CIVILIAN MARKSMANSHIP WASHINGTON

H

July 24,1923.

Mr. W. E. Fennell, Director, Mass. Rifle Ass'n, 38-S. Market St., Boston, Mass.

Dear Sir:

The Maryland Casualty Company reports that you have failed to pay the annual premium now due on your bond. You are requested to forward the necessary remittance to the bonding company.

Contactive Contactive

Yours traly,

Colonel of Cavalry, Director.

Speak mailed July 19 V3
Cand letters to Glora Glora Glora
Col Strates

WAR DEPARTMENT

NATIONAL BOARD FOR THE PROMOTION OF RIFLE PRACTICE 1108 WOODWARD BUILDING WASHINGTON

January 24, 1924.

Mr. C. H. Coleman, Treas., The Massachusetts Rifle Association, 30 Court St., Boston, Mass.

Dear Sir:

I have your letter of the 17th enclosing remittance in the amount of \$10.00 to cover the re-affiliation fee of your Club for the year 1924. Receipt for which is enclosed.

Yours very truly,

F. H. PHILLIPS, Jr., EXECUTIVE OFFICER.

WAR DEPARTMENT OFFICE OF DIRECTOR OF CIVILIAN MARKSMANSHIP WASHINGTON, D. C.

W

April 18, 1924

Mr. C. H. Coleman, Treas., Massachusetts Rifle Assn., 30 Court St., Boston, Mass.

Dear Sir:

With reference to your request of April 11th to purchase four thousand pistol ball cartridges, cal. .45, model 1911, you are informed that the supply of this ammunition has been exhausted. Revolver ball cartridges, caliber .45, model 1911, in clips, however, is available for sale at \$21.96 per case of twelve hundred rounds. This ammunition is the same as the caliber .45, model 1911, pistol ammunition except that it is packed in clips.

Please advise whether or not you wish to purchase some of this ammunition.

Yours truly,

Colonel of Cavalry,

Director

1399 × 8

In reply refer to:

WAR DEPARTMENT OFFICE OF DIRECTOR OF CIVILIAN MARKSMANSHIP WASHINGTON, D. C

W

400.3294

April 26, 1924

Subject:

Sale of ammunition

To:

Commanding Officer, Delaware Gen. Ros. Dopot, Pedricktown, N. J.

1. Under authority, Act of July 9, 1918, it is requested that the following material be sold and shipped by depress, collect, to Mr. David J. Lee, Massachusetts Rifle Assn., Valuat Hill Rifle Range, Walnut Hill, Woman, Mass.:

2 cases (2400) Rovolver bell cartridges, cal. .45, M1911, in clips..\$ 45.92

Cartified check for \$58.00 enclosed.

2. It is requested that the balance due be refunded to Mr. C. H. Coleman, Treas., Massachusetts Rifle Assn., 30 Court St., Boston, Mass.

O. H. Stodter, Colonel of Cavalry, Director

6/21.96/ 3.66 18.30 14.50 4-29-24

Delaware Ord. Res. Depot.

Credit Voucher #387

RIVIT OUGHER "'A

SHIPPING TICKET

DATE No. Sheets Sheet No. WAREHOUSE..... Reference Letter, Director of Civilian Marksmanship dated Washington D.C. 4/26/24 Ship to Mr. David J. Los Mass, Rifle Assn. Walnut Hill Bange, Walnut Hill Weburn Mass Routing Express collect Delivery Car No.'s B/L No. Commercial By Proc. No. Act of July 9th 1918 U.S. No. OUANTITY Item ARTICLES Ordered Shipped Unit Number Weight Meas. Pkgs. Cartridges ball cal 45 M-1911 for \$45.92 2400 2400 1 142 02 Revolver packed in clips Remington Lot B-242 shipment complete on this Order No transportation charges. Covered by Certified Check # 497 Mass Rifle Assn to Director of Civilian Marksmanship dated 11-April 1924 I certify that the anti above in column "Shipped" has been STOCK RECORDS SELECTED PACKED By WS Date 4/29/24 By Elkens Bv DATE SHIPPED ... SHIPPING CLERK

TO INSURE PROMPT ATTENTION
IN REPLYING REFER TO

D ORD No. 400.329/8

WAR DEPARTMENT
Reserve
DELAWARE: GENERAL ORDNANCE/DEPOT
PEDRICKTOWN, N. J.

NO. _____

May 2, 1924.

Mr. C. H. Coleman, Treas., Mass. Rifle Assn., 30 Court St., Boston, Mass.

Dear Sir:

It is advised that sale of 2 cases (2400) Revolver ball cartridges, cal...45, M1911, in clips, amounted to only \$43.92. The Director of Civilian Marksmanship has requested that the balance due on your check for \$58 be refunded to you, and inclosed check in amount of \$14.08 is therefore forwarded herewith.

Yours very truly,

1 Incl-Check #2568, amt. \$14.08 J. E. Brown, Capt., Ord. Dept. Commanding.

mms .

WAR DEPARTMENT

NATIONAL BOARD FOR THE PROMOTION OF RIFLE PRACTICE

1108 WOODWARD BUILDING

WASHINGTON

May 1, 1924

Mr. C. H. Coleman 30 Court St. Boston, Mass

Dear Sir:

Acknowledgement is made of your letter dated April 24, 1924.

Your selection of Mr. Walter S. Gibbons to act as judge has been noted and approved by the National Rifle Association.

Very truly yours,

F. H. Phillips, Jr. Executive Officer

ECD

Inc

WAR DEPARTMENT

NATIONAL BOARD FOR THE PROMOTION OF RIFLE PRACTICE

1108 WOODWARD BUILDING

WASHINGTON

May 7, 1924

Mr. C. H. Coleman Treas. Massachusetts Rifle Ass'n 30 Court St. Boston, Mass.

Dear Sir:

Acknowledging your letter of May 3.

The only stipulation that is made regarding the person nominated as judge is that he is not qualified to be a shooting member of a team while team matches are being fired. It seems that Mr. Gibbons will be able to fire all the individual matches and that one of the Massachusetts Rifle Association's officials could act pro tem in his place.

For the Executive Officer.

Very truly yours,

W. C. Conover

1st Lt. Inf. DOL. Assistant

WCC:ECD

WAR DEPARTMENT Q. M. C. Form 260 Approved Oct. 1, 1918 Revised June 28, 1922

SHIPPING TICKET

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THIS COPY	FOR		E TO RETAIN	CONSIGNEE TO SIGN	FINANCE OFFICER	WAREHO	OUSE	CALLES IN	
				AND RETURN					

Uniform Domestic Straight Bill of Lading Adopted by Carriers in Official, Southern and Western Classification Territories, March 15, 1922

UNIFORM STRAIGHT BILL OF LADING

(PRESCRIBED BY THE INTERSTATE COMMERCE COMMISSION)

ORIGINAL—NOT NEGOTIABLE

Shipper's No. 00 1042

Agent's No.

THE PENNSYLVANIA RAILROAD COMPANY

at	RARITAN ARSENAL, NIXO		on the date of the is			30, 192	192
from	MAJOR A.F. CASAD, TRAN	S.OFFICER					
the proper and destin in possessi otherwise any portio under shal	ty described below, in apparent good or ed as indicated below, which said company on of the property under the contract) agre to deliver to another carrier on the route on of said route to destination, and as to ea all be subject to all the conditions not proh- hereby agreed to by the shipper and accep-	der, except as noted to the word company ees to carry to its use to said destination. ch party at any time ibited by law, wheth	l (contents and condi- being understood the ual place of delivery at It is mutually agree interested in all or the printed or written his assigns.	tion of cor roughout th at said desti ed, as to eac any of said a, herein cor	ntents of parties contract ination, if of the carrier of property, the tained, inc	ckages unknows as meaning a its own roa all or any of nat every servluding the co	own), marked, consigned, ny person or corporation d or its own water line, said property over all or rice to be performed here-onditions on back hereof,
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	WOBURN						
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	(Delivering Carrier.)		SE SE	ALS -	R. A. 2	1506 -	Car No. 46330
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8	BOXES SMALL ARMS AMMU	NITION .	680 LBS.			statemen The ca livery of payment	r shall sign the following t: rrier shall not make de- this shipment without of freight and all other targes. (See section 7 of
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Per	C.T.		Per			•	
	post-office address of shipper	RITAN ARSE	ENAL, METUC	HEN, 1	N.J.		

٩	MANE CHECKS PAYABLE TO BOSTON AND MAINE RAILROAD		FREIGHT B	ILL		n R.A.O.	A. Standard Form No.161	
FOR OVERCHARGES LOSS OR DAMAGE.	CONSIGNEE A CHAM	in Treas. 7	Mass Rif	le Wobu		EIGHT LL NO.	192 7	
ERC DR D	DESTINATION Walnut	Hill Ri	le Rob	ge	Wollen	ni-Mess		
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8	FOR USE AT	JUNCTION POINTS OF	FREIGHT SUBJ	ECT TO CO	NNECTING LIN	ESETTLEMENT		

MASSACHUSETTS RIFLE ASSOCIATION

WALNUT HILL

SALEM STREET, WOBURN, MASS.

April 5, 1938.

Mr. Harold W. Morrill, Treasurer, 378 Walnut street. Newtonville.

My dear Treasurer:

The Board of Directors, at a meeting held last Sunday at the Hill, voted to pay the sum of \$51.58 charged against us by the government for property in our possession. You are therefore authorized to pay this claim. The items, as listed in a letter from the Office of the Chief of Finance, War Department, Washington, D. C., are as follows:

1	Rod, cleaning, barrack				\$.40
	Cases, oiler & thong, compl				
2	Covers, front sight				.10
1	Marker, target, mid range .				2.00
1	Marker, target, short range			•	1.14
1	Flag, danger				1.00
1	Flag, ricochet		•		.76
1	Carrier, target, Aiken				45.00
	Total	•			51.58

The above-mentioned letter states that payment may be made by check drawn to the order of the Finance Officer, U. S. Army, Washington, D. C.

I am advising the Finance Officer of the action of the Directors.

Secretary.

Chief of Finance Was hugten il C dlear Sin In accordance with recent vote of the Board of Directors of the Massachusett Befle association Linclose herewith check for \$51,58 to cover was surfartment charges against our association yours very buely

WAR DEPARTMENT Form No. 322 Form approved by Comptroller of the Treasury May 11, 1920

WAR DEPARTMENT

Von No	
V 04. 110.	

VOUCHER TO STOCK RECORD ACCOUNT

(Subvoucher to Schedule of Funds Received, Fin. Dept. Form 5)

Sheet No.	1

Station Director of Civilian Fortesments, January 1942, 1942, 1942

ABSTRACT OF AUTHORIZED SALES OF SUPPLIES (OTHER THAN SUBSISTENCE STORES)

ADTICLE	QUANTITY	UNIT PRICE	ADMOTTER	APPROPRIATION I	Traing pro
ARTICLE	QUANTITY	UNIT PRICE	AMOUNT	APPROPRIATION TO BE CREDITED	FUNDS RECEIVED FROM
Marker, target, N/R Marker, target, S/R Flag, danger Flag, riccehet Suncling, N'1907, leather	1 1 1 1 2	\$3.30 1.36 1.00 .70 1.31	2.84 3.00 .70 2.61	(1961-42)	Revolver Club, Boston, Massachuset
Carrier, target, Aikem		45.00	32.9	and the state of t	Mr. J. P. Drumgoole

TO BE ACCOMPLISHED IN TRIPLICATE

G. G. PARKS, ?

(Male), INFANTRY,

U. S. GOVERNMENT PRINTING OFFICE

Certified correct. Funds received were turned over daily, as collected, to the Finance Officer at

on W. D. Form No. 346.

3-7764

ASSISTANT DIRECTOR OF CIVILIAN MARKSMANSHIP,
PROCESSES TO CHARGE THE PROCESSES OF CHARGE THE PROCESSES